

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-432(A79936)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 19-432 APPLICATION/CLAIM NO.: A79936 CERT. NO.:

OWNERSHIP*****

NAME: Bobrosky Family Trust
ADDR: 4009 Grant Hill Avenue
North Las Vegas, NV 89081
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1769-0001-0021-17
FILED: 01/28/2014|PRIORITY: 01/28/2014|PUB BEGAN: 02/27/2014|PUB ENDED: 03/06/2014|NEWSPAPER: The Spectrum
ProtestEnd:03/26/2014|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/07/2014|PROOF DUE: 04/30/2019
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 04/07/2064

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Wilderness West, Unit 2

POINT OF DIVERSION -- UNDERGROUND:
(1) N 465 ft E 630 ft from S4 cor, Sec 32, T 31S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634950.

IRRIGATION: 0.25 acres														PERIOD OF USE: 04/01 TO 10/31			
STOCKWATER: 10.0000 Stock Units														PERIOD OF USE: 01/01 TO 12/31			
DOMESTIC: 1.0000 EDUs														PERIOD OF USE: 01/01 TO 12/31			
#PLACE OF USE:																	
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals
Sec 32 T 31S R 19W SLBM	*			*	*			*	*			*	*		0.2500	*	0.2500
GROUP ACREAGE TOTAL:																0.2500	

OTHER COMMENTS*****

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief.

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

	ACREAGE	(ELUs)	(FAMILIES) (*-----ACRE-FEET-----*)
	1.73	0.2500	10.0000
			1.0000

*****E N D O F D A T A*****			
